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WORLD POLITICS: THE MENU FOR CHOICE continues to be a sophisticated and broad theoretical orientation to the study of world politics, giving students the tools they need to adapt to the rapid change associated with international relations. The 10th Edition features 15 chapters, instead of 17, increased coverage of international law and organization, and a new feature on ethics. Important Notice: Media content referenced within the product description or the product text may not be available in the ebook version.

WORLD POLITICS, 10E, International Edition continues to be a sophisticated and broad theoretical orientation to the study of world politics, giving students the tools they need to adapt to the rapid change associated with international relations. The 10th Edition features 15 chapters, instead of 17, increased coverage of international law and organization, and a new feature on ethics.

Virtually all pertinent issues that the world faces today - such as nuclear proliferation, climate change, the spread of infectious disease and economic globalization - imply objects that move. However, surprisingly little is known about how the actual objects of world politics are constituted, how they move and how they change while moving. This book addresses these questions through the concept of 'translation' - the simultaneous processes of object constitution, transportation and transformation. Translations occur when specific forms of knowledge about the environment, international human rights norms or water policies consolidate, travel and change. World Politics in Translation conceptualizes 'translation' for International Relations by drawing on theoretical insights from Literary Studies, Postcolonial Scholarship and Science and Technology Studies. The individual chapters explore how the concept of translation opens new perspectives on development cooperation, the diffusion of norms and organizational templates, the performance in and of international organizations or the politics of international security governance. This book constitutes an excellent resource for students and scholars in the fields of Politics, International Relations, Social Anthropology, Development Studies and Sociology. Combining empirically grounded case studies with methodological reflection and theoretical innovation, the book provides a powerful and productive introduction to world politics in translation.

This book offers a non-Western feminist perspective on world politics and international relations. Creative, innovative, and challenging, it seeks completely to transform contemporary Eurocentric and masculinist IR by re-presenting it in non-Western, non-masculinist, and non-academic terms. Drawing on Daoist dialectics, the stories of Sihar and Shenya aim to redress such hegemonic imbalance by completing the IR story. To the yang of power politics, this book offers a yin of fairy-tale. (Both are equally fantastical but to different purposes.) To the yang of binary categories like Self vs Other, West vs Rest, hypermasculinity vs hyperfemininity, Sihar and Shenya show their yin complementarities and complicities, inside and out, top and bottom, center and periphery. And to the yang of intransigent hegemony, Sihar & Shenya explores the yin of emancipation through porous, water-like thought and behavior through venues like aesthetics and emotions. From this basis, we begin to see another world with another kind of politics. Written with students of IR and world politics in mind, this book offers a postcolonial bridge for IR/WP. Following an academic introduction to assist the reader, Ling moves away from traditional scholarship and into three interlocking fables: Book I shows what an alternative world could look and feel like. Book II makes the implications for IR/WP more explicit. It draws on the traditional Chinese notion of the five movements (wu xing) -- fire, metal, earth, wood, and water -- to illustrate iconic elements of IR/WP -- power, wealth, security, love, and knowledge -- and how they could change according to circumstance and context. Epilogue/Introduction: The Return brings the reader back into the Western world and focuses on modern-day PhD student Wanda who is troubled by what she is learning, and searches for a different perspective. Engaging with the substantive problematiques at the heart of international relations studies, this work is a unique and innovative resource for all students and scholars of international relations and world politics.

This book examines everyday artefacts of world politics: the things that everyday people make that tell stories about how the world works. The author argues that people engage in a unique form of multimodal storytelling about the world, their place in the world, and the world they want to live in through the artefacts that they make. Introducing a novel approach to artefactual analysis, the book explores textiles, jewellery, and pottery, and urges scholars of global politics to take these artefacts seriously. Based on original research, this book is inherently interdisciplinary, drawing on concepts and approaches from across the humanities and social sciences, including archaeology, history, sociology, world politics, anthropology, and material studies. It will therefore be of interest to a wide range of readers.

This book explores the interconnections between world politics and non-human nature to overcome the anthropocentric boundaries that characterize the field of international relations. By gathering contributions from various perspectives, ranging from post-humanism and ecological modernization, to new materialism and post-colonialism, it conceptualizes the embeddedness of world politics in non-human nature, and proposes a reorientation of political practice to better address the challenges posed by climate change and the deterioration of the Earth's ecosystems. The book is divided into two main parts, the first of which addresses new ways of theoretically conceiving the relationship between non-human nature and world politics. In turn, the second presents empirical investigations into specific case studies, including studies on state actors and international organizations and bodies. Given its scope and the new perspectives it shares, this edited volume represents a uniquely valuable contribution to the field.

Provides a new framework for reconceptualizing the historical and contemporary relationship between cultural diversity, political authority, and international order.

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