

Hypatia Mathematician Philosopher Myth

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Hypatia (born c. 350–370; died 415 AD) was a Hellenistic Neoplatonist philosopher, astronomer, and mathematician, who lived in Alexandria, Egypt, then part of the Eastern Roman Empire. She was a prominent thinker of the Neoplatonic school in Alexandria where she taught philosophy and astronomy. She is the first female mathematician whose life is reasonably well recorded.

~~Hypatia - Wikipedia~~

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Hypatia was a significant scientist, astronomer and mathematician She was the inventor of the astrolabe and the hydroscope She was the head of the "School of Neoplatonic Philosophy" in Alexandria She was associated with the Great Library of Alexandria or even its last Librarian

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Mathematician, Philosopher, Myth Hypatia was a female mathematician and philosopher who lived in Alexandria from around 350 to 415 CE. Alexandria had become a centre of Hellenistic culture with its famous Great Library which suffered several fires and became iconic for the loss of knowledge collected over centuries.

~~Review: Hypatia. Mathematician, Philosopher, Myth | EMS~~

Hypatia was the daughter of Theon of Alexandria who was a teacher of mathematics with the Museum of Alexandria in Egypt. A center of Greek intellectual and cultural life, the Museum included many independent schools and the great library of Alexandria. Hypatia studied with her father, and with many others including Plutarch the Younger.

~~Philosopher Hypatia of Ancient Alexandria~~

This biography of Hypatia the female philosopher and mathematician in Christian

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Egypt provides background on her work and her life as an elite woman at this time. There are many myths about Hypatia, including her research, inventions and the impact of her murder, all based on a handful of contemporary resources. Through presenting the different theories and myths alongside the available ...

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Hypatia was the first female Hellenistic Neoplatonist philosopher, astronomer and mathematician, who lived in Alexandria, Egypt, which was then part of the Eastern Roman Empire. She was the director of the Neoplatonic school in Alexandria, where she taught philosophy and astronomy.

~~Hypatia | Who is, biography, contributions, thought ...~~

This biography of Hypatia the female philosopher and mathematician in Christian Egypt provides background on her work and her life as an elite woman at this time. There are many myths about Hypatia, including her research, inventions and the impact of her murder, all based on a handful of contemporary resources.

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evidence, this book will enable the reader to make their own interpretations about her life. Whilst the evidence does leave many questions unanswered, this book provides the evidence as it stands, separating the myth from reality. There is very little published on Hypatia and she forms quite a niche market in the history of ancient Egypt. However, she is an interesting example of how multicultural Alexandria functioned at such an unstable political time, and provides anecdotal evidence of the atrocities that occurred. This book will appeal to scholars, lay people and political and religious researchers, and will show that the history of Egypt does not end at Cleopatra.

A philosopher, mathematician, and martyr, Hypatia is one of antiquity's best known female intellectuals. During the sixteen centuries following her murder, by a mob of Christians, Hypatia has been remembered in books, poems, plays, paintings, and films as a victim of religious intolerance whose death symbolized the end of the Classical world. But Hypatia was a person before she was a symbol. Her great skill in mathematics and philosophy redefined the intellectual life of her home city of Alexandria. Her talent as a teacher enabled her to assemble a circle of dedicated male students. Her devotion to public service made her a force for peace and good government in a city that struggled to maintain trust and cooperation between pagans and Christians. Despite these successes, Hypatia fought countless small battles to live the public and intellectual life that she wanted. This book rediscovers the life Hypatia led, the unique challenges she faced as a woman who succeeded

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spectacularly in a man's world, and the tragic story of the events that led to her tragic murder.

Hypatia—brilliant mathematician, eloquent Neoplatonist, and a woman renowned for her beauty—was brutally murdered by a mob of Christians in Alexandria in 415. She has been a legend ever since. In this engrossing book, Maria Dzielska searches behind the legend to bring us the real story of Hypatia's life and death, and new insight into her colorful world. Historians and poets, Victorian novelists and contemporary feminists have seen Hypatia as a symbol—of the waning of classical culture and freedom of inquiry, of the rise of fanatical Christianity, or of sexual freedom. Dzielska shows us why versions of Hypatia's legend have served her champions' purposes, and how they have distorted the true story. She takes us back to the Alexandria of Hypatia's day, with its Library and Museion, pagan cults and the pontificate of Saint Cyril, thriving Jewish community and vibrant Greek culture, and circles of philosophers, mathematicians, astronomers, and militant Christians. Drawing on the letters of Hypatia's most prominent pupil, Synesius of Cyrene, Dzielska constructs a compelling picture of the young philosopher's disciples and her teaching. Finally she plumbs her sources for the facts surrounding Hypatia's cruel death, clarifying what the murder tells us about the tensions of this tumultuous era.

Deakin's notes are full of useful information, and his book is both comprehensive

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and captivating. - ISIS In the late fourth and early fifth centuries of our era, Hypatia of Alexandria was the world's greatest living mathematician and astronomer. A strikingly beautiful woman and a devoted celibate, she lived in a city as turbulent and troubled as Baghdad or Beirut is today. She achieved fame not only in her special field, but also as a philosopher, religious thinker, and teacher who attracted a large popular following. Her life ended tragically in violence at the hands of a rampaging mob of Christian fanatics, who killed her for her pagan beliefs, some say at the instigation of St. Cyril of Alexandria. This is the first biography of Hypatia to integrate all aspects of her life. Mathematician Michael Deakin emphasizes that, though she was a philosopher, she was first and foremost a mathematician and astronomer of great accomplishment. In a fascinating narrative that brings to life a richly diverse ancient society, he describes her work so that the mathematics, presented in straightforward terms, finds its true place in the context of her life as a whole. Deakin supplies full detail on the historical, intellectual, and religious context of Hypatia's times. He also analyzes the pattern of her life and thought, and finally gives an account of the events leading up to her lynch-mob execution. Although this outrageous crime has made Hypatia a powerful symbol of intellectual freedom and feminist aspiration to this day, Deakin makes clear that the important intellectual contributions of her life's work should not be overshadowed by her tragic death. Michael A. B. Deakin (Melbourne, Victoria, Australia) is an honorary research fellow and formerly a senior lecturer in the School of Mathematical Sciences of Monash University.

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This work presents radically revised and updated versions of the most important and innovative articles published by Alan Cameron in the field of late antique Greek poetry and philosophy, attempting to define pagan and Christian elements in early Byzantine literary culture.

Who was Hypatia, Lady Philosopher of Alexandria? A brilliant young mathematician and scientist, murdered by a religious mob? An aging academic assassinated by a rival political party? A sorceress who kept the governor and people of Alexandria in thrall through satanic wiles? Did she discover that the earth circled the sun a thousand years before Copernicus or was she merely a gifted geometry teacher? Hypatia is the subject of much myth-making through the centuries. She's featured in poetry, plays, novels and movies. This collection of essays pulls back the curtain and lets the reader see the real woman behind the stories. You'll find Hypatia needs no embellishment to be a heroine.

This is a powerful and a thrilling narrative history revealing the roots of modern science in the medieval world. The adjective 'medieval' has become a synonym for brutality and uncivilized behavior. Yet without the work of medieval scholars there could have been no Galileo, no Newton and no Scientific Revolution. In "God's

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Philosophers", James Hannam debunks many of the myths about the Middle Ages, showing that medieval people did not think the earth is flat, nor did Columbus 'prove' that it is a sphere; the Inquisition burnt nobody for their science nor was Copernicus afraid of persecution; no Pope tried to ban human dissection or the number zero. "God's Philosophers" is a celebration of the forgotten scientific achievements of the Middle Ages - advances which were often made thanks to, rather than in spite of, the influence of Christianity and Islam. Decisive progress was also made in technology: spectacles and the mechanical clock, for instance, were both invented in thirteenth-century Europe. Charting an epic journey through six centuries of history, "God's Philosophers" brings back to light the discoveries of neglected geniuses like John Buridan, Nicole Oresme and Thomas Bradwardine, as well as putting into context the contributions of more familiar figures like Roger Bacon, William of Ockham and Saint Thomas Aquinas.

A New York Times Notable Book, winner of the Jerwood Award from the Royal Society of Literature, a New York Times Book Review Editors' Choice, and named a Book of the Year by the Telegraph, Spectator, Observer, and BBC History Magazine, this bold new history of the rise of Christianity shows how its radical followers helped to annihilate Greek and Roman civilizations. The Darkening Age is the largely unknown story of how a militant religion deliberately attacked and suppressed the teachings of the Classical world, ushering in centuries of unquestioning adherence to "one true faith." Despite the long-held notion that the

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early Christians were meek and mild, going to their martyrs' deaths singing hymns of love and praise, the truth, as Catherine Nixey reveals, is very different. Far from being meek and mild, they were violent, ruthless, and fundamentally intolerant. Unlike the polytheistic world, in which the addition of one new religion made no fundamental difference to the old ones, this new ideology stated not only that it was the way, the truth, and the light but that, by extension, every single other way was wrong and had to be destroyed. From the first century to the sixth, those who didn't fall into step with its beliefs were pursued in every possible way: social, legal, financial, and physical. Their altars were upturned and their temples demolished, their statues hacked to pieces, and their priests killed. It was an annihilation. Authoritative, vividly written, and utterly compelling, this is a remarkable debut from a brilliant young historian.

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